

EARLY BIRD & ADVANCE REGISTRATION & HOUSING INFORMATION

ALA Midwinter Meeting & Exhibits ▶ Boston, MA ▶ January 8–12, 2016
Early Bird Registration deadline is November 11, 2015 | Advance Registration deadline is January 4, 2016

REGISTRANT INFORMATION

All mailings concerning the Midwinter Meeting will be sent to you at the address you provide below:

I AM A FIRST-TIME ATTENDEE

Member Number _____

First Name _____

Last Name _____

Position/Title _____

Organization Name _____

Address _____

City _____ State/Province _____

Zip/Postal Code _____ Country _____

Daytime Phone _____ Fax _____

Email _____

THE ABOVE MAILING ADDRESS IS: HOME WORK

Attendees may receive exciting advance information from exhibitors like invitations, contests and other hot news.

COUNT ME IN! YES NO

BADGE INFORMATION

Complete the information below, abbreviating as needed. Write clearly and please do not exceed the maximum characters.

FIRST NAME _____
(20 characters)

LAST NAME _____
(20 characters)

TITLE _____
(50 characters)

INSTITUTION/ORGANIZATION _____
(50 characters)

CITY _____ **STATE/PROVINCE** _____
(30 characters)

TWITTER HANDLE _____

THREE WAYS TO REGISTER:

BY MAIL: Send pages 1 and 2 with payment to: ALA Registration Department, c/o CompuSystems, 2621 Warrenville Rd, Suite 400, Downers Grove, IL 60515. Make checks out to American Library Association.
Send page 3 to onPeak LLC, Attn: ALA Midwinter 2016, 350 N Clark St, Suite 200, Chicago, IL 60654

BY FAX: To pay with a credit card, fax completed form to 708-344-4444. DO NOT mail faxed form.

ONLINE: Access the ALA Midwinter 2016 homepage at alamidwinter.org, select "Registration."

PLEASE NOTE NO WHEELED CARTS IN THE EXHIBITS

Wheeled carts are not allowed on the Exhibit Floor—they are a trip hazard on the busy exhibit floor. A bag/coat check is available in the convention center for these bags. This includes carts, briefcases with wheels—any wheeled cart or bag that must be pushed or pulled. Strollers are only allowed if there is a child in them at all times.

PHOTOS/VIDEOS

Your registration constitutes permission to utilize photos/videos taken of you at the event for news, promotion, and similar purposes.

IF YOU HAVE A PHYSICAL OR COMMUNICATION NEED that may affect your participation in the Midwinter Meeting activities, please contact Alicia Navarro at anavarro@ala.org, no later than November 18, 2015. We cannot ensure the availability of appropriate accommodations without prior notification of need.

I need to discuss accommodations and will contact Alicia Navarro at anavarro@ala.org no later than November 18, 2015.

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SECTION 1. MIDWINTER MEETING REGISTRATION

Please check off your selection and insert the appropriate fee in "Amount Due."

Registration Type	Before November 11, 2015	Advance	Onsite	Amount Due
ALA Member* ALA and Division Members	<input type="checkbox"/> \$205	<input type="checkbox"/> \$225	<input type="checkbox"/> \$245	\$
ALA Other Member* Retired, Student, Trustee, Non-Salaried, and Support Staff	<input type="checkbox"/> \$95	<input type="checkbox"/> \$100	<input type="checkbox"/> \$110	\$
Non-Member	<input type="checkbox"/> \$305	<input type="checkbox"/> \$330	<input type="checkbox"/> \$360	\$
Exhibits Only Badge For use on the exhibit floor Sat., Sun, and Mon. only.	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	\$
One Day ALA Member	<input type="checkbox"/> \$165	<input type="checkbox"/> \$165	Select day: FRI SAT SUN MON	\$
One Day Other Member	<input type="checkbox"/> \$75	<input type="checkbox"/> \$75	Select day: FRI SAT SUN MON	\$
One Day Non-Member	<input type="checkbox"/> \$175	<input type="checkbox"/> \$175	Select day: FRI SAT SUN MON	\$
*Must show proof of ALA membership				
Total from Section 1:				\$

SECTION 2. INSTITUTES AND OPTIONAL EVENTS

Include the event code found online, the price of your event and the number of tickets you wish to purchase, then put the final amount in the "Amount Due" column. Add up all your events and put that amount in the "Total from Section II" column. Please print clearly.

Event Code	Price Per Ticket	# of Tickets	Amount Due
	\$	x	\$
	\$	x	\$
	\$	x	\$
	\$	x	\$
	\$	x	\$
Total from Section 2:			\$

SURVEY Please complete the survey, circling one item per category

- 01 PRINCIPAL PRODUCT INTEREST**
- 01 Book, Periodicals, Documents
 - 02 Library Automation
 - 03 Equipment, Furniture, Shelving
 - 04 A/V Equipment/Materials
 - 05 Services
 - 06 Other Products and Services

- 02 PURCHASING DECISION-MAKING ROLE**
- 01 Final
 - 02 Specify
 - 03 Recommend
 - 04 No Role
 - 05 Don't Know

- 03 PURCHASING PLANS NEXT 12 MOS.**
- 01 \$0-49,999
 - 02 \$50-99,999
 - 03 \$100-249,999
 - 04 \$350-499,999
 - 05 \$500-999,999
 - 06 \$1 million +
 - 07 Don't Know

- 04 OPERATING EXPENDITURES**
- 01 \$0-499,999
 - 02 \$500-999,999
 - 03 \$1 mil-1,999,999
 - 04 \$2 mil-4,999,999
 - 05 \$5 mil +
 - 06 Don't Know

- 05 PLEASE SELECT ANY OF THE FOLLOWING THAT DESCRIBES YOU:**
- 01 Blogger (Topic:)
 - 02 Educator
 - 03 Bookseller
 - 04 Librarian
 - 05 Library Staff
 - 06 Other Allied Professional:

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SECTION 3: HOUSING DEADLINE DECEMBER 18, 2015

You must be registered for the Midwinter Meeting to book your housing. This section is not valid without the attached registration form or a registration number (found on your online registration). Credit card information is required to confirm your hotel reservation. **DO NOT DUPLICATE FORMS.** If sharing room(s) designate one person to send request. Be sure to include your e-mail address. Reservations can also be made on the ALA Midwinter Meeting website at: alamidwinter.org

REGISTRATION NUMBER _____

ARRIVAL DAY/DATE _____ **DEPARTURE DAY/DATE** _____

OCCUPANT(S) (Please do not duplicate. If sharing a room, designate one person to complete form.) Print last name first.

1 _____ 2 _____ 3 _____ 4 _____

HOTEL CHOICES (Please print name and number of hotel as listed on Hotel Locator Map)

1 _____ 2 _____ 3 _____ 4 _____

ROOM PREFERENCE Bedding requests are based on availability. Every effort will be made to accommodate requests.

- Single (one person/one bed) Double (two people/one bed) Double/double (two people, two beds)
 Triple (three people/1-2 beds) Quad (four people/two beds)

- Requires ADA accessible room Mobility Hearing impaired Visually impaired

IMPORTANT NOTES

- Rooms are assigned on a "first come/first served" basis and room availability for your arrival/departure.
- Photocopy this form if more than one room is required. Please do not request multiple rooms on one form. * Failure to check into your hotel on the scheduled date of your arrival will result in the cancellation of your reservation and a charge equal to one night's room and tax to the credit card used to guarantee your reservation.
- Please review your onPeak confirmation for all changes and/or cancellation information concerning your hotel reservation once your room is confirmed. All changes and/or cancellations prior to **December 30, 2015** must be made through the onPeak. Starting, **January 3, 2016**, changes and cancellations must be made direct to the hotel at least 7 days prior to arrival date.
- Reservations are not confirmed until onPeak has a valid credit card on file.

MAIL FORM TO:
onPeak LLC
Attn: ALA Midwinter 2016
350 North Clark Street,
Suite 200
Chicago, IL 60654

EMAIL FORM TO:
ala@onpeak.com

PAYMENT INFORMATION

Check the type of payment enclosed:

(Credit card needed for room guarantee only. If paying by credit card, your signature indicates that you agree to the terms of the cancellation policy.)

- Check (make payable to onPeak)
 Visa
 Mastercard
 American Express

Add the totals from sections 1 and 2, and enter here:

TOTAL AMOUNT ENCLOSED: \$ _____

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Credit Card Number

Expiration Date
(must be 1/16 or later)

Cardholder's Signature

CANCELLATION POLICY

Written requests for cancellation must be postmarked before the Midwinter Meeting deadline (December 11, 2015) to receive a full refund minus \$50 for administrative fees.